

**RESOLUTION NO. 80-2021**

Introduced by Monty Tapp

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO PREPARE AND SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF NATURAL RESOURCES TO PARTICIPATE IN THE COASTAL MANAGEMENT ASSISTANCE GRANT PROGRAM RELATED TO THE PUBLIC WORKS BEACH TRAIL PROJECT.**

WHEREAS, the Ohio Department of Natural Resources – Coastal Management Assistance Grant Program will award funds for projects between \$300,000 to \$500,000 for eligible entities for water quality improvement, coastal planning, education programs, land acquisition, research, public access, habitat restoration and other purposes; and

WHEREAS, a minimum 1:1 non-federal match is required, and other federal funds cannot be used for match. Therefore, applications should request \$50,000 to \$150,000 in federal funds; and


WHEREAS, the Public Works Beach Trail proposes construction of a multi-use trail from Cleveland Road West (PPN 42-01692.000) to the public works beach area located behind the services complex (PPN 42-64002.000).

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON, OHIO:**

**SECTION 1.** That the City Manager is hereby authorized to apply to the Ohio Department of Natural Resources – Coastal Management Assistant Grant Fund for funds as described above, substantially in the form of the grant application attached hereto as Exhibit A.

**SECTION 2.** That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22

**SECTION 3.** That this resolution shall go into effect and be in full force and effect from and after the earliest date allowed by law.

  
\_\_\_\_\_  
Sam Artino, Mayor

Attest:   
\_\_\_\_\_  
Clerk of Council

Adopted: 23 NOV 2021



**PROJECT APPLICATION SUMMARY SHEET**

1. Project Title: (Limit 55 characters)	
2. Project Category: (Select one)	3. Project Duration (in months): Project Completion Date:
4. Applicant Entity and Address: Entity: Address 1: Address 2: City: State: ZIP:	5. Primary County where project is located: 6. Other Counties where project is located: (if none, enter n/a)
7. Project Manager: Title: Phone: E-mail:	For the primary project location: 8. US Congressional District #: 9. State Senate District #: 10. State House District #:
11. Fiscal Manager: Title: Phone: email:	12. Registered in System for Award Management (SAM)? Yes <input type="checkbox"/> No <input type="checkbox"/> 13. DUNS#: (9 digits) 14. Total Project Cost: \$ = 100 % 15. OCMP Share (Grant): \$ = ____ % 16. Applicant Share (Match): \$ = ____ %
17. Remit To Address: Entity: Address 1: Address 2: City: State: Zip:	
<p>'Remit To' should be filled in if different from the Applicant Entity Address (Section 4). This is the address that will be used when sending reimbursement payments; please make sure this is correct.</p>	
18. Print Name and Title of Authorizing Official*: Name: Title: Phone: Email:	<p>*"I have read and accept the terms of the Ohio Coastal Management Assistance Grant FY 2023 Full Application Guidance document." (Must be a signatory with the authority to commit the applicant organization and also to certify the veracity of all information submitted, including supplemental forms.)</p>

**Deadline for receipt of this application is 11:59p.m., Monday, December 13, 2021.**

**Please limit responses in following sections to the space provided.**



**1. Project Description**

a. Describe the project for which funding is requested. Include relevant background information.

b. List in concise bullets the specific deliverables that will result from these grant funds. Please only describe deliverables tied directly to these funds (i.e., not results from a larger project or effort).



c. Identify the partners who will be involved in the proposed project. Provide brief details of their roles.

**2. Impact on Coastal Resources:**

a. List one to three concise **bullets** that specify the anticipated benefits to public access, water quality, habitat, or other coastal resources that will result from this specific project.



OFFICE OF  
**COASTAL  
MANAGEMENT**  
OHIO DEPARTMENT OF NATURAL RESOURCES

**FY 2023 FULL PROJECT APPLICATION  
COASTAL MANAGEMENT ASSISTANCE GRANTS**

---

**b.** Describe how this project will address a goal or objective of any local, state, regional, or national plans focused on natural resource protection, water quality, habitat, recreation, transportation, or related topics.

**c.** Describe the extent to which the project leverages other technical or financial resources.



**d.** Describe the anticipated measurable results that will result from this project (use specific numbers).

**3. Methodology and Timetable:**

**a.** List the main project tasks/steps that will be taken to accomplish each work product/deliverable listed in Section 1b along with estimated completion dates (month/year) .



**b.** Describe how the project will include public participation and how the final work product(s)/ deliverable(s) will be distributed.

**4. Match Description:** Describe the composition and source of the nonfederal matching funds that will be provided for this project.

**5. Project Coordinates:**

If your project is site-specific, include the latitude and longitude coordinates of the site entrance location.

If your project is not site-specific, provide the coordinates for the applicant office location.

These coordinates can be obtained from web-based mapping services such as Google Maps or Bing Maps.

**Example:**

ODNR Office of Coastal Management  
1031 Pierce Street  
Sandusky, Ohio 44870

Latitude: 41.437409, N  
Longitude: -82.714298 W

Your project coordinates in decimal degree format:

Latitude

N

Longitude

W